

Religions and International Relations (Bachelor Year 3 / Spring)

Bachelor in Social Sciences / Faculty of Social Sciences, Economics and Law

Introduction

Although, historically speaking, the great religions preceded the emergence of nations and states, they were long neglected by Political Science. However, the 1970s and 1980s saw a resurgence of religion around the world and its incursion into politics, with religions becoming increasingly politicized and influential on the international stage. As a result, since the early 2000s, there has been a proliferation of research on « Religions and International Relations ». This introductory course presents the various international issues in which religions are involved: war, terrorism, reconciliation, democratization, human rights and development.

- 1) Religion and politics: a historical approach
- 2) Religions in the world: a geopolitical approach
- 3) Religion, war and terrorism
- 4) Religions, peace and reconciliation
- 5) Religions, democratization and human rights
- 6) Religions and sustainable development
- 7) Conclusion: religion and IR theories

Objectives

Through this course, students will acquire a clear understanding of the sociological reality of the world's major religious areas, and have an insight into the influence of religious actors on the international stage.

Admission

Prerequisite

Prerequisites training

Some knowledge on the history of IR in the 20th century.

Program

Bibliography

Duration

1 semester

Teaching languages

- English

Conditions of submission

If you need more information about this course, kindly send an email to: incomingdri@icp.fr

- Delphine Allès, *La Part des dieux : religion et relations internationales*, CNRS Editions, 2021
- Scott R. Appleby, Atalia Omer, and David Little *The Oxford Handbook of Religion, Conflict and Peacebuilding*, 2015 - Scott R. Appleby, *The Ambivalence of the Sacred. Religion, Violence and Reconciliation*, Rowman & Littlefield, 2000 - William Bain, *Political Theology of International Order*, Oxford University Press, 2020
- Yazid Ben Hounet, Sandrine Lefranc, Deborah Puccio-Den (dir.), *Justice, religion, réconciliation*, L'Harmattan, 2014 (Bibliothèque de Fels : 285 532) - Peter Berger (dir.), *The Desecularization of the World. Resurgent Religion and World Politics*, William B Eerdmans, 1999
- Michel Drain et Cécile Dubernet, *Relations internationales*, Bruylant, 2021 (26e éd.)
- Jonathan Fox, *Ethnoreligious Conflict in the Late 20th Century: A General Theory*, Lexington Books, 2002
- Jonathan Fox, Shmuel Sandler, *Bringing Religion into International Relations*, Palgrave Macmillan, 2006
- Ron E. Hassner, *War on Sacred Grounds*, Cornell University Press, 2009
- J. Haynes, *An Introduction to International Relations and Religion*, Routledge, 2013 (2de éd.)
- Raphaël Logier, *La Guerre des civilisations n'aura pas lieu*, CNRS Editions, 2016
- Fabio Petito, Pavlos Hatzopoulos (dir.), *Religion in International Relations: The Return from Exile*, Palgrave Macmillan, 2003
- Nukhet A. Sandal, Jonathan Fox, *Religion and International Relations Theory*, Routledge, 2003 - Robert A. Seiple, Dennis R. Hoover (dir.), *Religion and Security. The New Nexus in International Relations*, Rowman & Littlefield, 2004 - David R. Smock, *Religious Contributions to Peacemaking : When Religion Brings Peace, not War*, US Institute of Peace, 2006
- Jack Snyder (dir.), *Religion and International Relations Theory*, Columbia University Press, 2011
- Scott M. Thomas, *The Global Resurgence of Resurgence and the Transformation of International Relations*
- David Vauclair, *Géopolitique des religions et spiritualités*, Eyrolles, 2021 - James E. Wellman, Clark Lombardi (dir.), *Religion and Human Security. A Global Perspective*, Oxford University Press, 2012